

TOWNSHIP OF SOUTHAMPTON  
5 Retreat Road  
Southampton, New Jersey 08088  
609-859-1394  
FAX 609-388-5532  
[Planning-zoning@southamptonnj.org](mailto:Planning-zoning@southamptonnj.org)

The application, with supporting documentation, must be filed with the Office of the Planning and Zoning Board Administrator. Determination of completeness will be made within forty-five (45) days. Any additional information provided will be subject to a forty-five (45) days determination of completeness. After a meeting is scheduled, any documents submitted must be delivered to the Board and professionals no later than fifteen (15) days prior to the meeting scheduled.

PLANNING BOARD & ZONING BOARD APPLICATION FORM

Date Filed: \_\_\_\_\_ Application No. \_\_\_\_\_  
Planning Board: \_\_\_\_\_  
Zoning Board of Adjustment: \_\_\_\_\_  
Application Fees: \_\_\_\_\_  
Scheduled for: Review for Completeness: \_\_\_\_\_ Hearing: \_\_\_\_\_

1. SUBJECT PROPERTY:

Property Location Address: 317 Hawkin Rd.

Tax Map: Page \_\_\_\_\_ Block 2902.01 Lot(s) 1.02

Page \_\_\_\_\_ Block \_\_\_\_\_ Lot(s) \_\_\_\_\_

Dimensions: Frontage 276.42 Depth 511.97 Total Area 153,629  
Zoning District RC

2. APPLICANT/OWNER/DEVELOPER:

Name: Jason R. Taylor

Address: 317 Hawkin Rd. Southampton NJ 08088

Telephone No: 609-784-6064 Fax No.: \_\_\_\_\_ Email: \_\_\_\_\_

Applicant is a: Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual   
Corp., Partnerships & LLC's, please provide a W-9 form.

3. DISCLOSURE STATEMENT:

Pursuant to N.J.S. 40:55D-48.1, the names and addresses of all persons owning 10% of the stock in a corporate applicant or 10% interest in any partnership applicant must be disclosed. In accordance with N.J.S. 40:55D-48.2 that disclosure requirements applies to any corporation or partnership which owns more than 10% interest in the applicant followed up the chain of ownership until the names and addresses of the non-corporate stockholders and partners exceeding the 10% ownership criterion have been disclosed. (Attach pages as necessary to fully comply.)

Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____

4. If Owner is other than the applicant, provide the following information on the Owner(s):

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Jason Taylor  
317 Hawkin Road  
Southampton, NJ 08088

May 3, 2021

To Whom it May Concern,

We are requesting the pole barn at the size of 44x60x18 to store the following: 3 boats, 2 trucks, Backhoe, atv, popup camper, riding mower and 4 quads. This will also allow for storage and work area if needed.

Storing these belongings will help keep them in great condition as they will be out of the weather and also in a secure location.

Thank you,

Jason Taylor

5. APPLICATION REPRESENTS A REQUEST FOR THE FOLLOWING: SUBDIVISION:

- \_\_\_\_\_ Minor Subdivision Approval
- \_\_\_\_\_ Subdivision Approval (Preliminary)
- \_\_\_\_\_ Subdivision Approval (Final)

Number of lots to be created \_\_\_\_\_ Number of proposed dwelling units \_\_\_\_\_  
 (including remainder lot) (if applicable)

**SITE PLAN:**

- \_\_\_\_\_ Minor Site Plan Approval
- \_\_\_\_\_ Preliminary Site Plan Approval {Phases (if applicable) \_\_\_ }
- \_\_\_\_\_ Final Site Plan Approval {Phases (if applicable) \_\_\_\_\_ }  
 \_\_\_\_\_ Amendment or Revision to an Approved Site Plan
- \_\_\_\_\_ Area to be disturbed (square feet) \_\_\_\_\_
- \_\_\_\_\_ Total number of proposed dwelling units \_\_\_\_\_
- \_\_\_\_\_ Request for Waiver from Site Plan Review and Approval

Reason for request: Pole Boen

- \_\_\_\_\_ Informal Review (Planning Board only)
- \_\_\_\_\_ Appeal decision of an Administrative Officer (N.J.S. 40:55D-70a)
- \_\_\_\_\_ Map or Ordinance Interpretation of Special Question (N.J.S. 40:55D-70b)
- Variance Relief (hardship) (N.J.S.40:55D-70c(1))
- \_\_\_\_\_ Variance Relief (substantial benefit) (N.J.S.40:55D-70c(2))
- \_\_\_\_\_ Variance Relief (use) (N.J.S. 40:55D-70d)
- \_\_\_\_\_ Conditional Use Approval (N.J.S.40:55D-67)
- \_\_\_\_\_ Direct issuance of a permit for a structure in bed of a mapped street, public drainage way, or flood control basin (N.J.S. 40:55D-34)
- \_\_\_\_\_ Direct issuance of a permit for a lot lacking street frontage (N.J.S.40:55D-35)

6. Attach in paragraph form, an explanation of the exact nature of the application and the changes to be made, including proposed use of the premises, and why any variances or waivers should be granted: (Attach separate sheet)
- 7.

**PROPERTY INFORMATION:**

Restrictions, covenants, easements, association by-laws, existing and proposed on the property:

Yes(attach copies) \_\_\_\_\_ No  Proposed \_\_\_\_\_

**Note: All deed restrictions, covenants, easements, association by-laws, existing and proposed must be submitted for review and must be written in easily understandable English in order to be approved.**

Present use of the premises: \_\_\_\_\_

8. APPLICANT'S ATTORNEY: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone No: \_\_\_\_\_ Fax \_\_\_\_\_  
 email: \_\_\_\_\_

9. APPLICANT'S ENGINEER: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone No.: \_\_\_\_\_ Fax \_\_\_\_\_  
 email: \_\_\_\_\_
10. APPLICANT'S PLANNING CONSULTANT: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone No.: \_\_\_\_\_ Fax \_\_\_\_\_  
 email: \_\_\_\_\_
11. APPLICANT'S TRAFFIC ENGINEER: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone No.: \_\_\_\_\_ Fax \_\_\_\_\_  
 email: \_\_\_\_\_
12. List any other Expert who will submit a report or who will testify for the Applicant: (Attach additional sheets as may be necessary)  
 Name: \_\_\_\_\_  
 Field of Expertise: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone No.: \_\_\_\_\_ Fax \_\_\_\_\_  
 email: \_\_\_\_\_
13. Section(s) of Ordinance from which a variance is requested: \_\_\_\_\_
14. Waivers Requested of Development Standards and/or Submission Requirements:  
 (attach additional pages as needed)
15. **Attach a copy of the Notice to appear in the official newspaper of the municipality (The Central Record or The Burlington County Times) and to be mailed to the owners of all real property, as shown on the current tax duplicate, located within the State and within 200 feet in all directions of the property which is the subject of this application. The Notice must specify the sections of the Ordinance from which relief is sought, if applicable.**  
**The publication and the service on the affected owners must be accomplished at least ten (10) days prior to the date scheduled by the Administrative Officer of the hearing.**  
**An affidavit of service on all property owners and a proof of publication must be filed at least three (3) days prior to meeting before the application will be complete and the hearing can proceed.**
16. Is a public water line available? NO
17. Is public sanitary sewer available? NO
18. Does the application propose a well and septic system on site? NO
19. Have any proposed new lots been reviewed with the Township Engineer to determine appropriate lot and block numbers? NO
20. Are any off-tract improvements required or proposed? NO
21. Is the subdivision to be filed by Deed or Plat? NO

22. What form of security does the applicant propose to provide as performance and maintenance guarantees? N/A

23. Other approvals which may be required and date plans submitted:

	Yes	No	Dates Plans Submitted
Burlington County Board of Health	X		
Burlington County Planning Board			
Burlington County Soil Conservation District		X	
NJ Dept. of Environmental Protection		X	
Pinelands Commission	X		
Stream Encroachment Permit		X	
Wetlands Permit		X	
Other			
NJ Dept. of Transportation		X	
Public Service Electric & Gas Company		X	
County 9-1-1 Coordinator, Street Name Approval		X	

24. Certification from the Tax Collector that all taxes due on the subject property have been paid.

25. List of Maps, Reports and other materials accompanying the application (attach additional pages as required for complete listing).

26. The applicant hereby requests that copies of the reports of the professional staff reviewing the application be provided to the following of the applicant's professionals: Specify which reports are requested for each of the applicant's professionals or whether all reports should be submitted to the professional listed.

Applicants  
Professional

Reports Requested

Attorney

\_\_\_\_\_

Engineer

\_\_\_\_\_

**CERTIFICATION**

27. I certify that the foregoing statements and the materials submitted are true. I further certify that I am the individual applicant or that I am an Officer of the Corporate applicant and that I am authorized to sign the application for the Corporation or that I am a general partner of the partnership applicant.

(If the applicant is a corporation, this must be signed by an authorized corporate officer. If the applicant is a partnership, this must be signed by a general partner.)

Sworn to and subscribed before me this  
6 day of May, 20 21.

Jamie M. Drayton  
Notary Public

[Signature]  
Signature of Applicant

**JAMIE M. DRAYTON**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires 9/17/2023**

28. I certify that I am the Owner of the property which is the subject of this application, that I have authorized the applicant to make this application and that I agree to be bound by the application, the representations made and the decision in the same manner as if I were the applicant.  
(If the owner is a corporation, this must be signed by an authorized corporate officer. If the owner is a partnership, this must be signed by a general partner.)

Sworn to and subscribed before me this  
6 day of May, 2021.

Jamie M. Drayton \_\_\_\_\_  
Notary Public Signature of Owner

**JAMIE M. DRAYTON**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires 9/17/2023**

29. I understand that the sum of \$ 1,000<sup>00</sup> has been deposited in an escrow account. In accordance with the Ordinance of the Township of Southampton, I further understand that the escrow account is established to cover the cost of professional services including engineering, planning, legal and other expenses associated with the review of submitted materials and the publication of the decision by the Board. Sums not utilized in the review process shall be returned under the procedures in the ordinance. If additional sums are deemed necessary, I understand that I will be notified of the required additional amount and shall add that sum to the escrow account within fifteen (15) days. I understand that no further review of my application will be made until such time as my escrow account is current.

5/10/21 \_\_\_\_\_  
Date Signature of Owner

30. I agree to be responsible for all bills against this development's escrow account. In the event that this project is sold or my interest is transferred to another party, my obligation can only be relieved if all outstanding escrow bills are paid and the new principal obligates himself to the responsibility of all future bills in an agreement with the Township.

5/10/21 \_\_\_\_\_  
Date Signature Developer/Applicant

# TOWNSHIP OF SOUTHAMPTON

ZONING OFFICIAL  
5 RETREAT ROAD  
SOUTHAMPTON NJ 08088  
(609) 859-2786 ext. 2120

## DENIAL OF PERMIT

April 1, 2021

### RE: APPLICATION FOR ZONING

Dear Jason Taylor,

Your application for a permit to construct a 44'x60' pole barn/garage at the Residential property at Hawkin Road, Southampton Township, Block: 2902.01 Lot: 1.02 is hereby denied for noncompliance with the provisions of the Municipal Zoning Ordinance for the following reason(s):

1. Larger than the allowed 1260 square garage
2. Accessory buildings are to be placed behind the foot print of the existing dwelling.

The property is located in the "RC PL" zone which permits the following:

12-4.1 Accessory building, structures and uses.

a. Accessory buildings as part of principal buildings. Porches and raised decks and accessory structures attached to the principal structure shall be considered part of the principal structure and the total structure shall adhere to the yard requirements for the principal building.

b. Location of Accessory Structures and Development Standards for Accessory Structures.

1. Front yard: All accessory buildings or structures must be located behind the foot print of the existing dwelling.
2. Side yard: six-foot minimum.
3. Rear yard: twenty-five-foot minimum.

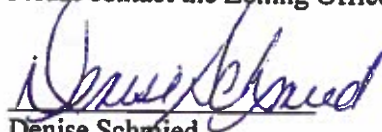
Accessory structures shall include detached garage, sheds, pole barns, carports, swimming pools, tennis courts, and other accessory structures not attached to the principal building.

c. Garages, carports and commercial vehicles in residential districts. Garages and carports for not more than three vehicles may be constructed on a single lot. Garages shall be no larger than 1260 square feet and may be either attached, detached, or a property may have one of each, provided the impervious coverage maximum is not exceeded.

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Information on procedures for an appeal of this decision to the Board of Adjustment and/or Planning Board can be obtained from the Secretary of the Board. It should be noted that under State Statute, notice of appeal of this decision must be filed with the appropriate Board not later than twenty (20) days from the date of this notice.

Please contact the Zoning Office at (609) 859-2786.



Denise Schmed,  
Zoning Officer



**Public Health**  
Prevent. Promote. Protect.

Department of: **HEALTH**

Phone: (609) 265-5548  
Fax: (609) 265-3152  
E-Mail: [bchd@co.burlington.nj.us](mailto:bchd@co.burlington.nj.us)  
<http://www.co.burlington.nj.us/health>

**Board of Chosen Freeholders  
County of Burlington  
New Jersey**



Physical Address:  
15 Pioneer Boulevard  
Westampton, NJ 08060

Mailing Address:  
49 Rancocas Road  
P.O. Box 6000  
Mount Holly, NJ 08060-6000

March 24, 2021

Jason Taylor  
317 Hawkin Road  
Southampton, NJ 08088

Re: Proposed 44'W x 60'L x 14'H pole barn, Block 2902.01, Lot 1.02, Southampton Township

To Whom It May Concern:

Based on the information submitted to this Department regarding the above proposed project, this Department does not require any alteration, expansion, or replacement of the existing septic system. The above project also meets all distance requirements set forth in N.J.A.C. 7:9A.

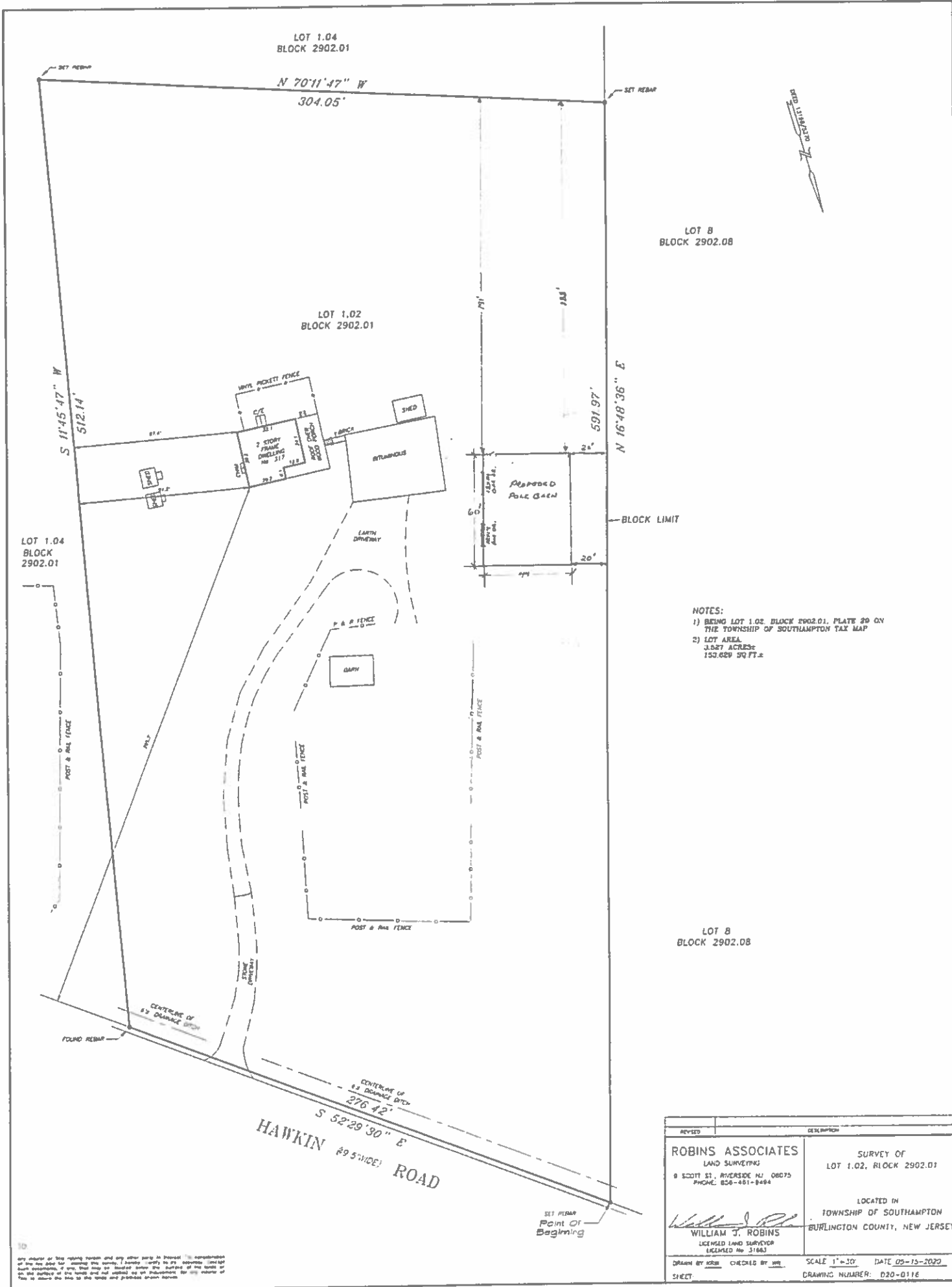
Should you have any questions, please contact me at [mreinhardt@co.burlington.nj.us](mailto:mreinhardt@co.burlington.nj.us) or 609-265-5519.

Sincerely,

Megan Reinhardt  
Registered Environmental Health Specialist

Cc: CCO  
File





- NOTES:
- 1) BEING LOT 1.02, BLOCK 2902.01, PLATE 29 ON THE TOWNSHIP OF SOUTHAMPTON TAX MAP
  - 2) LOT AREA: 3.057 ACRES ± 130,000 SQ FT ±

LOT 8  
BLOCK 2902.08

REVISED	DESCRIPTION
<b>ROBINS ASSOCIATES</b> LAND SURVEYING 9 SCOTT ST., RIVERSIDE NJ 08075 PHONE: 856-481-8494	
SURVEY OF LOT 1.02, BLOCK 2902.01  LOCATED IN TOWNSHIP OF SOUTHAMPTON BURLINGTON COUNTY, NEW JERSEY	
DRAWN BY <u>KRM</u> CHECKED BY <u>WJR</u> SCALE 1"=20' DATE 05-15-2029 SHEET: _____ DRAWING NUMBER: D20-0116	

any matter of this nature and any other party in interest. The acceptance of this plat for filing this survey, I hereby certify to its accuracy and for such acceptance, if any, shall not be construed to be a warranty of the facts or of the surface of the land and not applied as an inducement for any return of this or other data to the survey and plat shown herein.

